

NOTICE OF MEETING

Meeting	Regulatory Committee
Date and Time	Wednesday, 18th March, 2020 at 10.00 am
Place	Ashburton Hall - HCC
Enquiries to	members.services@hants.gov.uk

John Coughlan CBE
Chief Executive
The Castle, Winchester SO23 8UJ

FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Filming Protocol available on the County Council's website.

AGENDA

1. APOLOGIES FOR ABSENCE

To receive any apologies for absence received.

2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Non-Pecuniary interest in a matter being considered at the meeting should consider whether such interest should be declared, and having regard to Part 5, Paragraph 2 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

3. MINUTES OF PREVIOUS MEETING (Pages 3 - 8)

To confirm the minutes of the previous meeting

4. DEPUTATIONS

To receive any deputations notified under Standing Order 12.

5. CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may wish to make.

6. UNIT 5-6 WATERBROOK ESTATE WATERBROOK ROAD ALTON (APPLICATION NO. 51471/007 SITE REF: EH156) (Pages 9 - 52)

To consider a report of the Director of Economy, Transport and Environment regarding a planning application for Variation of conditions 5, 11 & 18 of planning permission 51471/003 to allow for restricted night-time activities including importation of road planings at Unit 5-6 Waterbrook Estate, (formerly referred to as Unit 7), Waterbrook Road, Alton GU34 2UD (Application No. 51471/007 Site Ref: EH156).

7. KINGSLEY QUARRY, BORDON (Pages 53 - 98)

To consider a report of the Director of Economy, Transport and Environment regarding a planning application for an easterly extension of the existing sand extraction area, extend the end date for quarry operations and restoration and amend the approved restoration schemes at Kingsley Quarry, Bordon. Application No. 51188/003. Ref: EH025.

8. APPLICATION FOR A DEFINITIVE MAP MODIFICATION ORDER TO RECORD A BRIDLEWAY AT IRONGATE, OSSEMSLEY PARISH OF NEW MILTON (Pages 99 - 138)

To consider a report from the Director of Culture, Communities and Business Services regarding a claim for a public bridleway at Irongate, Ossemsley, in the parish of New Milton, which seeks approval for a Definitive Map Modification Order for the application route, either under the provisions of section 31 of the Highways Act 1981, or through a dedication at common law.

ABOUT THIS AGENDA:

On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact members.services@hants.gov.uk for assistance.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.